

## 2024-2025 Harvest Summary Report for Simms Creek WMA Properties

Ranch Name \_\_\_\_\_ Amount of Acreage \_\_\_\_\_  
Owner or Operator \_\_\_\_\_  
County \_\_\_\_\_ MLDP yes no (circle one)

### PLEASE ANSWER THE FOLLOWING QUESTIONS:

1. Antlered bucks harvested:
  - A. Number of spike-antlered bucks killed \_\_\_\_\_
  - B. Number of bucks killed with 3-7 points \_\_\_\_\_
  - C. Number of bucks killed with 8 or more points \_\_\_\_\_
  - D. Total antlered bucks killed \_\_\_\_\_
  
2. Antlerless deer harvested:
  - A. Adult does killed \_\_\_\_\_
  - B. Doe fawns killed \_\_\_\_\_
  - C. Buck fawns killed \_\_\_\_\_
  - D. Total antlerless kill (does and fawns) \_\_\_\_\_
  
3. Number of hunters (include lease as well as guests) \_\_\_\_\_
  
4. Average number of days each hunter hunted (estimate) \_\_\_\_\_
  
5. Total number of turkey harvested \_\_\_\_\_
  
6. Total number of wild hogs harvested \_\_\_\_\_
  
7. If exotic big game animals were harvested during 2023-24 season on your ranch, indicate the species, sex, and number harvested:

<u>Species</u>	<u>Number Males Harvested</u>	<u>Number Females Harvested</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

8. Comments \_\_\_\_\_  
\_\_\_\_\_

9. Please return the completed form at the Simms Creek WMA post-season (aging bee) meeting. If you are unable to attend, mail to the address below **by April 1st.**

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